



বিদ্যাসাগর বিশ্ববিদ্যালয়  
**VIDYASAGAR UNIVERSITY**  
**Question Paper**

**B.Sc. Honours Examination 2022**

(Under CBCS Pattern)

**Semester - II**

**Subject : GEOGRAPHY**

**Paper : C 3-T**

**Human Geography**

**Full Marks : 60**

**Time : 3 Hours**

*Candidates are required to give their answers in their own words as far as practicable.*

*The figures in the margin indicate full marks.*

**Group-A**

Answer any **five** of the following questions :

2×5=10

1. Distinguish between 'Human Geography' and 'Humanistic Geography'.
2. What is 'social space'?
3. Distinguish between population growth and population explosion.
4. What do you mean by 'rurban settlement'?
5. Distinguish between census town and statutory town.
6. Give any two characteristics of pastoral nomadism.

P.T.O.

7. What is social morphology?
8. Mention the modernized features of Eskimo's livelihood.

**Group-B**

Answer any *four* of the following questions : 5×4=20

9. Distinguish between race and ethnicity with proper examples from India.
10. Describe the root causes for drastically declination of Jarwa community from their typical habitat.
11. Comparatively represent the characteristics of age-sex composition in rural and urban settlements.
12. Schematically represent the interrelationship among population, development and environment.
13. Briefly explain on the population composition of India.
14. Explain the patterns of rural house types in India.

**Group-C**

Answer any *three* of the following questions : 10×3=30

15. Elaborate the nature, scope and recent trends of human geography.
  16. Critically explain Demographic Transition Model. How far this model is applicable in Indian context? 8+2
  17. Enlighten the environmental adaptation and dependability of Santhals in India. Describe how modernization have influenced their lifestyle and livelihood? 5+5
  18. What is population-resource ratio and development aspects of the world. 2+8
  19. Represent the evolutionary face of human society highlighting its traditional to techno-centric journey throughout time. 10
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