

PG (NEW) CBCS
M.Sc. Semester-IV Examination, 2019
GEOGRAPHY
PAPER: GEO 402
(LAND, WATER AND FOREST: CONFLICT & CONSERVATION AND SOCIAL & CULTURAL GEOGRAPHY)
Full Marks: 40 **Time: 2 Hours**

Use separate Answer-scripts for Unit-39 & Unit-40

UNIT-39

LAND, WATER AND FOREST: CONFLICT AND CONSERVATION

Marks-20

GROUP-A

- 1. Answer any two questions of the following: 2×2=4**
- a. Define Land Capability.
 - b. Classify wastelands.
 - c. What is permanent ground water table?
 - d. What is 'Canopy cover'?

GROUP-B

- 2. Answer any two questions of the following: 2×4=8**
- a. Write the characteristics of mangrove forests in West Bengal.
 - b. Make a Comparative study between Social forestry and Agro-forestry in terms of their prospects of development in wastelands of India.
 - c. Write a short note on functions of wetlands.
 - d. What is LULC map and its significance?

GROUP-C

- 3. Answer any one question of the following: 1×8=8**
- a. Discuss about the concept of land degradation and its conservation techniques.
 - b. Discuss on the availability and quality of ground water in coastal areas of West Bengal.

(Turn over)

(2)

UNIT-40
SOCIAL AND CULTURAL GEOGRAPHY

Marks-20

GROUP-A

1. **Answer any two questions of the following:** **2×2=4**
- a. How acculturation differs from assimilation?
 - b. Mention the components of social wellbeing proposed by UNRISD.
 - c. What is a dialect? Give an example.
 - d. Distinguish between folk culture and popular culture.

GROUP-B

2. **Answer any two questions of the following:** **2×4=8**
- a. What are the enduring barriers to social exclusion?
 - b. Give a brief account of the tribes of India according to their racial origin.
 - c. Discuss the inherent characteristics of any two linguistic groups in India.
 - d. 'Cities are the melting pot of culture'- Explain the statement with examples.

GROUP-C

3. **Answer any one question of the following:** **1×8=8**
- a. Briefly discuss the scope and content of social geography as a distinct branch.
 - b. Elucidate the cultural realms of the world with proper illustrations.
